

## A. HOW TO REGISTER:

Please type/print all information.

### Questions?

Contact Shaniece at (202) 469-3197  
or srigans@afsamail.org



Complete on-line registration form at [annual.afsaonline.org](http://annual.afsaonline.org)



Mail completed form with payment to: ATTN: Shaniece Rigans  
AFSA, 919 18th Street, NW, Suite 300, Washington, DC 20006-5517

## A. GENERAL INFORMATION

Please complete this form exactly as you would like to be listed in the directory.

Mr/Ms \_\_\_\_\_ (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI)

Badge Nickname \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (for publication): (\_\_\_\_) \_\_\_\_\_ Mobile (not for publication): (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ CC email: \_\_\_\_\_  
(Mandatory for processing) (Optional)

Is this your first AFSA Annual Meeting?  Yes  No

## B. REGISTRATION FEE(S) (Check the appropriate category and fee).

	AFSA Member	AFSA Non-Member
Lender/Vendor	<input type="checkbox"/> \$ 1,499	<input type="checkbox"/> \$ 2,499
Spouse /Guest (includes all events)	<input type="checkbox"/> \$ 799	<input type="checkbox"/> \$ 799
Spouse Name: _____		

### Committee and Board Members

Board/Committee Rate  \$ 1,199

### Check all that apply as a current member:

- |  |  |
|--|--|
| <input type="checkbox"/> AFSA Board of Directors                           | <input type="checkbox"/> Operations Regulatory Compliance Committee        |
| <input type="checkbox"/> AFSAEF Board                                      | <input type="checkbox"/> Operations Networking Group                       |
| <input type="checkbox"/> Business Partner Advisory Board                   | <input type="checkbox"/> State Government Affairs Committee                |
| <input type="checkbox"/> D&I Working Group                                 | <input type="checkbox"/> The EDGE Advisory Board                           |
| <input type="checkbox"/> Human Resource Networking Group                   | <input type="checkbox"/> Vehicle Commercial Credit Committee               |
| <input type="checkbox"/> Independents Auto Finance Executives Group        | <input type="checkbox"/> Vehicle Credit Risk Management Committee          |
| <input type="checkbox"/> Law Committee (Committee members only)            | <input type="checkbox"/> Vehicle Finance Division Board                    |
| <input type="checkbox"/> Leadership Development Program Steering Committee | <input type="checkbox"/> Women's Leadership Council (Council members only) |
| <input type="checkbox"/> Marketing Networking Committee                    |  |

If you are not a current committee member and wish to join a committee, please contact Member Services at [membership@afsamail.org](mailto:membership@afsamail.org).

### OPTIONAL: Palm Beach Bike Tour

Wednesday, October 26, 2:30 p.m. - 4:00 p.m.

\$75 per person

TOTAL ENCLOSED: \$ \_\_\_\_\_

## PAYMENT INFORMATION

Total of fees for registration, payable in US dollars (by check or credit card) to AFSA, must accompany this form to confirm attendance. Charges will appear on your statement as AFSA.

Please indicate form of payment:  Check enclosed (Checks payable to AFSA)

Check # \_\_\_\_\_ Total \$ \_\_\_\_\_ Promo Code \_\_\_\_\_

Credit Card:  American Express  Discover  Visa  MasterCard

Card number \_\_\_\_\_ Expiration \_\_\_\_\_ Security code \_\_\_\_\_

Name on card (Print name as it appears on card) \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

## D. CANCELLATIONS AND REFUNDS:

All registration cancellation and refund requests must be made by email to Shaniece Rigans at [srigans@afsamail.org](mailto:srigans@afsamail.org).

Full refunds will be given until October 7. After this date each cancellation is subject to a \$200 penalty. Meeting cancellations and "no shows" after October 7 will be liable for the entire fee. Substitutions are always accepted. All refunds will be processed after the conference.

## E. DEADLINE REMINDERS

**September 30:** Last day to make hotel reservations at the discounted AFSA rate (group rooms could sell out before Sept. 30.)

**October 7:** Last day for cancellation with full refund.

## F. HOTEL: Deadline, Friday, September 30, 2022

### THE BREAKERS

1 South County Rd., Palm Beach, FL 33480 (561) 655-6611 [thebreakers.com](http://thebreakers.com)

**\$345 Run of House Guestroom Rate single/double + 13% tax**

**Limited ocean view rooms \$525**

**You must contact the hotel directly by Friday, September 30 to reserve your hotel room at the AFSA rate**, either via the registration link <https://book.passkey.com/go/22AFSA> (link is case sensitive) or via phone at (888) 922-9518.

Reservations are accepted on a space- available, first-come, first-serve basis. Please call and ask for reservations; mention you are with AFSA in order to receive the special group discounted rate.

A credit card guarantee is required to make hotel reservations. Changes to reservations should be made with the hotel directly. (A small portion of the room rate is applied to AFSA to offset conference expenses)

**HOTEL ROOMS ARE FOR REGISTERED CONFERENCE ATTENDEES ONLY**

For agenda updates/registration/travel information: <http://annual.afsaonline.org>